

The Role of Family in Instilling a Child's Honesty

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Abstract: The purpose of this study is to know how the family plays in creating an honest character in the child, for the family is the first and most challenging ward in which the child grows, develops, and builds the personality that will be the character in the child. This research method employs a qualitative way of case studies with the data-collection of assured observations, interviews, and documentations of virtual reality and authenticity, which means the research procedure and data generate written words, spoken, and in the form of photos from some of the research reveals that implanting a child's honest character is not by using detailed explanations, but the parents are a direct example of that honesty character. Because parents and the family environment are the first places of education for children.

Keywords: Parents, Children, Family Circle

INTRODUCTION

The family is the first and foremost environment in which a child lives. Families are the first to grow and thrive where children grow and grow families are the first children to know and learn from a mixture of things, so that families will be the first places to grow children's character, one of which imparts good character values such as the value of honesty, morals and religious morals.

A healthy family environment, for both physically and spiritually it will make the child grow healthy and strong both physically and spiritually. A good family environment will provide basic capital for the child to enter his or her future life. The example and qualities exemplified by both parents will serve as examples and breeding for the child in the form of both a good character and a bad character.

In today's world honesty is so expensive, so many of us are even more so when it comes to highly educated people who should know the value of honesty then he can impart it. For example, Indonesian officials are corrupt but they have no shame in what they've

done. So is the abundance of the goods sold cheaply because they are only representations of the real goods. When is supposed to be a merchant's code to give and tell a good and bad about what they're selling. It's ironic that honesty nowadays is a luxury the no longer care about. Like more examples copy each test or study in school for just wanting to get good grades, but without them having shame and guilt. Being honest with a child can lead to living in a good society because there is an important religious value in honesty that determines whether a child takes a stand for truth and a praiseworthy moral standing. The child is born with the attitude of honesty that god has given him for the child honesty is to present things in the way they are without being overstated or understated what he knows with boldness. An honest child must be cultivated or instilled early so that when he grows older he will instill such honesty wherever he is.

Honesty instilled in the family early in life will help to fortify a child to be honest wherever he or she is the character of the child especially from how parents communicate important and good moral

values to children it explains that is is the family or the parent who will determine whether a child will be good or not. Neither should the parent convey things not only from words but should be applied to everyday life, in order for the child to sample such good works.

LITERATURE REVIEW

Family

Family understanding is the smallest unit of a society made up of a family head and a few people gathered together and lived somewhere under a roof in a state of interdependence or necessity.

According to the 52 year 2009 law on the development of the population and the building of the family, chapter 1 chapter 1 verse 6 the understanding of the family is the smallest unit in the deep. A society of husband, wife, and child or father and child, or just mother and child.

The family has an important role in the child's character and personal creation effort. The loving care, nurturing and guidance of parents given to children, and the implanting of religious values that a

family is used to mold children into healthy individuals born and within.

The role of the family describes a set of personal interpersonal behaviors, qualities, activities related to the person in a particular position and situation. Personal roles in the family are recognized by the hopes and behavior patterns of the family, group, and community, variety. The roles found in the family are as follow:

1. The father as husband and wife and father of his children, acting as breadwinner, educator, protector, and security, as family head, as member of his social group and as member of the community of his ward.
2. The mother as a wife and mother of her children, the mother has the role of caring for the home as nanny and nurturing of her children, protector and as a group of her ward, in addition the mother may play an additional provider in her family.
3. Children perform psychotic roles according to a developmental level of both physical, mental, social, and spiritual.

Furthermore the family also has certain functions in the life of an individual, some of which are:

- A biological function, a biological need, covering clothing. Food and board, sexual intercourse of spouses and reproductions or development generic.
- Economics function, the obligation to provide for children and wives with the father
- Education function, family in education involves implanting, mentoring, or appropriation of religious values, culture, and skills that benefit children.
- Socialization function, the family serves as a miniature that humanizes the value or roles of living in a society that its members should perform.
- The function of protection, the family provides protection for its members from intrusions, threats or conditions that cause discomfort to the members both physically and psychologically
- Recreative function, families had to be created as a place of comfort, safety, fun to share jokes, laughter, even sadness.
- Religious function, it is an obligation for the family to instill value, character and

true knowledge against its members as a bulwark move on with their lives. A good family life will provide capital for children in character creation, for children both parents will give great meaning in the child's life and what they will learn and example the child developed.

Since a parent becomes a figure for his child, the parent should set a good example especially in front of his or her own child. The family is the primary source of moral education for children. Parents are homely teachers who teach their children moral lessons, and they have a major impact on their child's development. When children do not have a close relationship with their parents, then they become weak in their character. The increasing weakness of children in the face of peer pressure and the lowering of parental controls ultimately results in children who take independent measures that endanger their lives, including self-harm.

As parents should monitor your children to be honest from childhood. When children are young and are full of lies or even broken promises, it is hoped that the parent will be

able to fix them up by reminding them, for if the parent fails to warn and direct the child to good works from the beginning it will continue until the child grows up. Therefore, considering a child's morals is a very important thing.

Honesty

Honesty or honesty refers to aspects of character, morals and connotations of positive and virtuous attributes such as integrity, honesty, and candor, including candor of behavior, and conformity with the absence of lies, deceit, infidelity. Furthermore, honesty means trustworthy, loyal, fair, and sincere honesty is valued in many ethnic and religious cultures: "honesty is the best policy" is Benjamin Franklin's proverb.

Honesty is a religious component that describes good behavior. Honest behavior is one that follows a responsible attitude according to one's actions. There's some kind of honesty that is:

a. Honest in speech

When speaking conveys ideas or expresses what is in his heart through verbal speech, his words must be

credible. It is not sinful lies, slander, gossip, or gossip.

b. Be honest in your intentions

Every affair and charity deed must begin with righteous intent. One of the signs honesty of intention is directly proportional to the charity of real deeds. Just installing intent alone is not enough if it is not accompanied by honest will and with all our might make it manifest in the world of reality according to the right will and honest.

c. Honest in willpower

Every muslim must be honest in his will and submit his will that when he wants to do something mature, be careful to assess his will and adjust to clever signs of strategy in order to avoid error.

d. Honest in keeping with promise

A muslim must keep his word, a promise is a debt, and every debt must be paid according to his promise. Keeping his word is an attitude of integrity that risks his good name and dignity before men.

e. Promise in action

Honest and sincere speech and intention make perfect when applied to honest

deeds in deeds nothing else shows things as they are without engineering.

In children's development, there are also three environmental behaviors that can influence children's behavior:

1. The gift-giving process, for the reward or appreciation given by the environment to its behavior, the child will know that behavior is good, but if punishment is given, the child will try to avoid it and not do so again unless there is a discrepancy in the environment applying punishment and reward.
2. Learning from the environment, children learn a lot from those around them, they watch, listen, and imitate what their parents do.
3. The process of identification, the child will closely imitate the words and deeds of those around him, especially the parents. Thus the home environment plays a significant role and contributes toward the growth of a child's personality.

Honest behavior is an essential misvalue in religion that involves hard work. Addressed by ABU dawud of abdullah bin amir "one

day my mother called me, while the prophet sat at our house. He said "come here I give you something" and then the apostle asked "what thou shalt give him" he replied "I would give him a date. "Nothing can be said for the prophet, but if you give nothing, it will be recorded as a lie.

There are a few things to know about a child's process of moral development:

- a. Education, that is, the implanting of right conduct and one by a direct or indirect example from those around him.
- b. Identify, identify or duplicate the words and attitudes of the person who becomes his idol and role model.
- c. Experimental processes, the child will develop a experimental attitude toward certain behaviors. Whether his conduct will receive praise or vice versa, and the child will run up and feel good and repeat it when it receives praise.

There are several ways of raising or educating characterless children:

1. Make character development a top priority

The attitude and conduct of parents must be good examples affect character for the

future. Habits that parents do well with honesty, hard work, and responsibility will influence their children's attitudes and even bring them into adulthood. Therefore parents must prioritize themselves to try and familiarize themselves with good or noble character.

2. Be an authoritarian parent

Parents must take a firm stand on moral authority that has the right to be respected and obeyed. According to lickona wise parents is an authoritarian combination of reason, justice and love. Recommend early discipline, such as when borrowing a person's possessions, must be promptly returned, if you find an item that does not belong to a parent ora teacher when you are at school, so that it can be returned immediately. Such breeding will help a child be responsible, disciplined and able to solve many of the problems it faces.

3. Love the children

Especially at an early age, love and affection give children a sense of security, comfort, and security. That attachment makes them more responsive to authority and accepting our values.

Love means a great deal of time to play, and bonding with children. The time we spend with them will be a wonderful memory and the children will always remember.

4. Teach by example and give children the opportunity to do good

Behaving in our lives and everyday lives as adults must always give a good moral message to the child. Create a wholesome and moral home environment, share with your children and make them work at good, asan example of feeding the poor around the house. Let the children share it. It is similar with honesty when it comes to honesty when children are accustomed to speech and conduct themselves as they are but positive. Also, introduce to the child the impact of lying/dishonesty will be.

5. Managing a moral environment

Parents have a significant share in managing the environment in which children live and live. Parents can condition children with whom they play and learn, but nonetheless parental supervision plays a vital role in keeping

them under control, so that even though they can play freely and get to know many people, we still become the filter of a child from bad associations.

6. Encouraging spiritual development Religion is a bulwark against the children of all wrongdoing. Children who are used to being close to the world of religion, such as practicing prayers, praying, giving alms, these things will help them to be strong enough to live a difficult life and temptations of a crime. With religious knowledge and child breeding, they too would cling to their religion even if all around them were lies, crimes.

Factors that affect moral development:

- a. Consistent in child rearing.
Parents must be consistent in educating children, when they are forbidden to do something wrong, it must be consistent, lest the parents suddenly change their mind because they feel sorry for the child.
- b. Parents' attitude in the family
The parent's attitude toward the child has a profound impact on his

development as well as on his growth. Why is that, because children have a copycat attitude. Therefore we parents should be able to be kind and careful especially in front of the child.

- c. Flavor and religious observance held
Parents are the first ones to set a good example for their children. Therefore parents should exemplify the ways of a good religion and teach religious teachings prohibited by god or promoted by god. In addition, we must teach how to live such religious values in everyday life.
- d. Parents' consistent attitude in adopting norms parents have to make it a habit to be honest with themselves and their families. When a parent demands that his child be honest, decent, responsible, but the parent himself does not exemplify and apply within himself a conflict in the child and children will exploit the inconsistency of the parent's behavior, perhaps even worse behavior on the part of the parent.

METHODOLOGY

Research Strategy

The study was conducted with an interview to obtain the right, authentic data. About how parents at home manage an investment of honesty in their children. The study was qualitative, which meant that the procedure and data of the study produced either written or oral words from two sources. The research is done in a virtual way by zoom's application and was performed on January 12, 2021. The data-gathering technique was the first step in my research, because the purpose of this study was to get the right data and the original. As for a variety of data collections:

1. The interview, according to esteberg's defining interview is a meeting of some people to share information with each other.
2. Observation, nasution states that observation is the basis of all science. Because from ancient times scientists have been based on data, facts about the world of reality obtained by observation.
3. Documenting, documenting is a record of past events. This document may take

the form of a person's writings, pictures, or monumental works. This method is used by researchers to get the good written data, the archives, the pictures in interviews via zoom so that the researchers can get the desired data

DISCUSSION

Analysis

Instilling honest value in homes according to parents. To find out how parents are educating children, so researchers interview them in a virtual way or via the zoom meeting app. As for the interviews that researchers might have included: first sources (dhea siti rahma), saying that if in his family the value of honesty is what parents ask us to save in school, then suppose we cannot afford to be honest or uneducated with that honesty, then the money must be used for an honest meal. But if a parent teaches him well, then it is certain that the money will be saved by the child. So parents must give their children a basic understanding and should never give them a difficult one, which can only confuse them. Then a second source (selvia eka daughter) says for the value of honesty as a child, she

is not really given a detailed description of what the definition of honesty is. But the emphasis by his parents is that honesty is a good deed. They taught him in the first place that he was ordered to go to a tea-house, where there was always change, so from there the parents tested the child, he gave it back or he returned it. His parents have long maintained that no matter how big he is.

Result

The correct interviews tell us that the value of honesty is very important and should be taught at an early age. While parents many not explain the definition of honesty in

detail, they immediately begin to test the honesty in some of the ways that the source described above. A person's character becomes embedded when repeated and habitual, eventually becoming not just a habit but a character of the child. Therefore, character education must be early in order for a child to be able to instill good character into adulthood. So what this study has done through a virtual interview is that it is very important to instill the value of honesty, especially the parents' role in teaching children that value should be easy and easy to understand.

CONCLUSION

Families and parents are first and foremost places in teaching the value of honesty in the family, not to build a child's character to be a good person but also to provide something for the next generation of youth to put the first emphasis on honesty in life, so that the name corrupt, fraud, etc. Moreover, in Islam, honesty is a very important point. Not only in the world will honesty be important, but in the afterlife it will be questioned and answered for

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